



St. John's Anglican Church West Toronto
May 19, 2024
10:00 am

* *The Land Acknowledgement* is taken from *A Liturgy for The National Indigenous Day of Prayer*
https://www.anglican.ca/wp-content/uploads/nidp-liturgy.pdf?fbclid=IwAR1oWVCmVyX1tQWadWWfd1e5PoGDI4bf_p77nxkedV50uBfllCO4BE2MUa
8 Retrieved 2021 March 8.

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Today's Reading: Acts 2:1-21; Ps 104:24-35; Romans 8:22-27; John 15:26-27, 16:4b-15, NRSV.

New around here? We're so glad to see you! Welcome to St. John's! We hope you are blessed today as we worship God together.

We invite you to stay for fellowship following our service or join us for education classes. If you have any questions about our congregation or the sermon, feel free to ask a member of the ministry team or to contact us another way. We're so glad you're here and hope to see you again.

PARTICIPANTS IN THE LITURGY

Celebrant & Preacher:	Mother Alexandra Stone
Eucharistic Assistant:	Lisa Rumble
Lectors:	Jennifer Jenkins (German) Mohamad Tavakoli (Farsi) Alie Ruty (French)
Intercessor:	Andrea Ruty
Organ:	John Stephenson
Vocalist:	Alie Ruty
Technical Support:	Greg Los, Chris Ruty & Michael Taylor

PRELUDE

LAND ACKNOWLEDGEMENT*

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the Wendat, the Anishinaabe, the Mississauga of the Credit and the Haudenosaunee, the first people of this land.

We offer our respect to those ancestors who may be interred on this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced.

With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker and the Sacred Spirit. **Amen.**

HYMN

Come Down, O Love Divine

CP 645

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.

*Words: Bianco da Siena; tr. Richard Frederick Littledale, alt.
Music: Ralph Vaughan Williams*

OPENING PRAYERS

Celebrant: Christ has risen! Alleluia!

All: Christ has risen indeed! Alleluia!

Celebrant: May the grace and peace of Jesus the Christ be with you.

All: May God fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour. Amen.

GLORIA

CP 366

**All: Glory in the highest glory,
peace to all, in all their days.
Worship, thanks, and praise unceasing
to the Source of all we raise;
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.
Jesus Christ, the world's Redeemer,
Lamb of God, for sinners given,
Word eternal, born of Mary,
Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.**

Words: Glory to God (Gloria in excelsis, Greek hymn); para. Paul Gibson

Music: PSALM 42, Melody Geneva, 1551; harm. based on Claude Goudimel; rev.

Alain Mabit, © Paul Gibson

Rev. © 1995 Réveil Publications

COLLECT

Celebrant: Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to all the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

THE SERVICE OF THE WORD

Please be seated.

FIRST LESSON

A reading from the Acts of the Apostles.

Zum Beginn des jüdischen Pfingstfestes waren alle, die zu Jesus gehörten, wieder beieinander. Plötzlich kam vom Himmel her ein Brausen wie von einem gewaltigen Sturm und erfüllte das ganze Haus, in dem sie sich versammelt hatten. Zugleich sahen sie etwas wie züngelndes Feuer, das sich auf jedem Einzelnen von ihnen niederließ. So wurden sie alle mit dem Heiligen Geist erfüllt und fingen an, in fremden Sprachen zu reden, jeder so, wie der Geist es ihm eingab.

In Jerusalem hatten sich viele fromme Juden aus aller Welt niedergelassen. Als sie das Brausen hörten, liefen sie von allen Seiten herbei. Fassungslos hörte jeder die Jünger in seiner eigenen Sprache reden. »Wie ist das möglich?«, riefen sie außer sich. »Alle diese Leute sind doch aus Galiläa, und nun hören wir sie in unserer Muttersprache reden; ganz gleich ob wir Parther, Meder oder Elamiter sind. Andere von uns kommen aus Mesopotamien, Judäa, Kappadozien, Pontus und der Provinz Asia, aus Phrygien, Pamphylien und aus Ägypten, aus der Gegend von Kyrene in Libyen und selbst aus Rom. Wir sind Juden oder Anhänger des jüdischen Glaubens, Kreter und Araber. Doch jeder von uns hört diese Menschen in seiner eigenen Sprache von Gottes großen Taten reden!« Erstaunt und ratlos fragte einer den anderen: »Was soll das bedeuten?« Einige aber spotteten: »Die haben doch nur zu viel getrunken!«

Da erhob sich Petrus mit den anderen elf Aposteln und rief der Menge zu: »Hört her, ihr Leute aus Judäa und ihr Einwohner von Jerusalem! Ich will euch erklären, was hier geschieht.

Diese Männer sind nicht betrunken, wie einige von euch meinen. Es ist ja erst neun Uhr morgens. Nein, hier erfüllt sich, was Gott durch den Propheten Joel vorausgesagt hat. Bei ihm heißt es:

›In den letzten Tagen, spricht Gott, will ich die Menschen mit meinem Geist erfüllen. Eure Söhne und Töchter werden aus göttlicher Eingebung reden, eure jungen Männer werden Visionen haben und die alten Männer bedeutungsvolle Träume. Allen Männern und Frauen, die mir dienen, will ich in jenen Tagen meinen Geist geben, und sie werden in meinem Auftrag prophetisch reden. Am Himmel und auf der Erde werdet ihr Wunderzeichen sehen: Blut, Feuer und dichten Rauch. Die Sonne wird sich verfinstern und der Mond blutrot scheinen, bevor der große und schreckliche Tag kommt, an dem ich Gericht halte. Wer dann den Namen des Herrn anruft, wird gerettet werden.«

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of God shall be saved.'"

Reader: Höre auf die Führung des Geistes.

All: **Thanks be to God.**

THE PSALM

ای خداوند اعمال تو چه بسیار است! جمیع آنها را به حکمت کرده‌ای. زمین از دولت تو پر است.
و آن دریای بزرگ و وسیع اطراف نیز که در آن حشرات از حدّ شماره زیاده‌اند و حیوانات خرد و بزرگ.
و در آن کشتیها راه می‌روند و آن لویاتان که بجهت بازی کردن در آن آفریده‌ای.
جمیع اینها از تو انتظار می‌کشند تا خوراک آنها را در وقتش برسانی.
آنچه را که به آنها می‌دهی، فرا می‌گیرند. دست خود را باز می‌کنی، پس از چیزهای نیکو سیر می‌شوند.
روی خود را می‌پوشانی، پس مضطرب می‌گردند. روح آنها را قبض می‌کنی، پس می‌میرند و به خاک خود برمی‌گردند.

چون روح خود را می‌فرستی، آفریده می‌شوند و روی زمین را تازه می‌گردانی.
جلال خداوند تا ابدالآباد است. خداوند از اعمال خود راضی خواهد بود.
که به زمین نگاه می‌کند و آن می‌لرزد. کوه‌ها را لمس می‌کند، پس آتشفشان
می‌شوند.
خداوند را خواهم سراپید تا زنده می‌باشم. برای خدای خود تسبیح خواهم خواند
تا وجود دارم.
تفکر من او را لذیذ بشود و من در خداوند شادمان خواهم بود.
گناهکاران از زمین نابود گردند و شریران دیگر یافت نشوند. ای جان من،
خداوند را متبارک بخوان! هَلّویاه!

O God, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

There lays the great and mighty sea, teeming with living things both great and small.

Upon it sail the ships, and there is Leviathan, the monster you made to play in it.

All these look to you, to give them their food in due season.

What you give them they gather up. When you open your hand, you fill them with good things.

But when you hide your face they despair.

When you take away their breath, they die, and return to dust.

But when you send out your Spirit, they live again, and you renew the face of the earth.

May your glory, O God, endure forever. May you rejoice, O God, in your works.

When you look at the earth it trembles, when you touch the mountains they smoke.

I will sing to God as long as I live. I will praise my God while I have being.

May my meditation be pleasing to God, for I rejoice in the Most High.

Let sinners be consumed from the earth, and let the wicked be no more. Bless God, O my soul. Praise God!

SECOND READING

A reading from the epistle of Paul to the Church in Rome.

Nous le savons bien, en effet : jusqu'à présent la création tout entière est unie dans un profond gémissement et dans les douleurs d'un enfantement. Elle n'est pas seule à gémir ; car nous aussi, qui avons reçu l'Esprit comme avant-goût de la gloire, nous gémissons du fond du cœur, en attendant d'être pleinement établis dans notre condition de fils adoptifs de Dieu quand notre corps sera délivré.

Car nous sommes sauvés, mais c'est en espérance ; or, voir ce que l'on espère, ce n'est plus espérer ; qui, en effet, continue à espérer ce qu'il voit ? Mais si nous ne voyons pas ce que nous espérons, nous l'attendons avec persévérance. De même, l'Esprit vient nous aider dans notre faiblesse. En effet, nous ne savons pas prier comme il faut, mais l'Esprit lui-même intercède en gémissant d'une manière inexprimable.

Et Dieu qui scrute les cœurs sait ce vers quoi tend l'Esprit, car c'est en accord avec Dieu qu'il intercède pour les membres du peuple saint.

We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader: Écoutez la direction de l'Esprit.

All: **Thanks be to God**

Please stand as you are able.

GRADUAL

CP 715

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

Text and music: Fintan O'Carroll and Christopher Walker

© 1985 Fintan O'Carroll and Christopher Walker. Published by OCP Publications

THE GOSPEL

Gospeller: May God be with you.

All: And also with you.

Gospeller: The Gospel of Jesus the Christ according to John.

All: Glory to you, Jesus the Christ.

Jesus said, "when the Advocate comes, whom I will send to you from the Creator, the Spirit of truth who comes from the Creator, the Spirit will testify on my behalf. You also are to testify, because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

"I did not say these things to you from the beginning, because I was with you. But now I am going to the One who sent me, yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you, but if I go, I will send the Advocate to you. And when the Advocate comes, the Advocate will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Creator, and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, the Spirit will guide you into all the truth, for the Spirit will not speak on the Spirit’s own but will speak whatever the Spirit hears, and the Spirit will declare to you the things that are to come. The Spirit will glorify me because the Spirit will take what is mine and declare it to you. All that the Creator has is mine. For this reason I said that the Spirit will take what is mine and declare it to you.

Gospeller: The Gospel of Christ

All: Praise to you, Jesus the Christ.

GRADUAL

CP 715

Alleluia, alleluia.

Alleluia, alleluia.

SERMON

Please be seated for the sermon.

APOSTLES’ CREED

CP 44

Please stand as you are able.

Tune: CP 388

Celebrant: Please stand as you are able and join with me in confessing the faith of our baptism.

**All: I believe in God almighty,
Author of all things that be,
maker of the earth and heavens,
keeper of the sky and sea.**

**I believe in God’s Son, Jesus,
now for us both God and Christ,
of the Spirit and of Mary
born to bring abundant life.**

**I believe that Jesus suffered,
scourged and scorned and crucified;
taken from the cross, was buried –
true life there had truly died.**

**I believe that on the third day
Christ was raised up from the grave,
then ascended to God's right hand.
He will come to judge and save.**

**I believe in God's own Spirit,
bonding all the saints within
one church, catholic and holy,
where forgiveness frees from sin;**

**in the body's resurrection,
for the breaking of death's chain
gives the life that's everlasting:
this the faith that I have claimed.**

*Words: The Apostles' Creed; para. Sylvia G. Dunstan © 1991 G. I. A. Publications, Inc.
Music: AUSTRIA, Franz Joseph Haydn*

PRAYERS OF THE PEOPLE

Intercessor: Come, Holy Spirit, [...]

All: Come, Holy Spirit, Come.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins confident in God's forgiveness.

Silence is kept

Celebrant: Most merciful God,

**All: We confess that we have sinned against you in thought,
word and deed, by what we have done and by what we have
left undone. We have not loved you with our whole heart; we
have not loved our neighbours as ourselves. We are truly
sorry and we humbly repent. For the sake of your Son Jesus
Christ, have mercy on us and forgive us, that we may delight
in your will and walk in your ways, to the glory of your
name. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

THE PEACE

Celebrant: May the peace of Jesus the Christ be always with you.

All: **And also with you.**

We take a moment to share the peace.

The Celebration of the Eucharist

OFFERTORY

If you are able to make a contribution, we appreciate your generosity. Your offering makes it possible to continue our ministry here at St. John's.

If you would prefer to give online, please visit our website at www.sjw.ca and look for the donate now button.



You are invited to come forward during the hymn and to stand around the altar in a semi-circle until everyone has received communion.

HYMN

Come, Holy Ghost, Our Souls Inspire

CP 637

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit

Words: Latin; tr. John Cosin; alt.; public domain

Music: Melody Mechlin plainsong, public domain

Mode & harm. Healey Willan; harm. © 1995 Waterloo Music Co. Ltd.

PRAYER OVER THE GIFTS

Celebrant: Let us pray.

All: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus the Christ. Amen.

The Great Thanksgiving

EUCCHARISTIC PRAYER

Eucharistic Prayer 3

Celebrant: May God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to God.

Celebrant: Let us give thanks to God our Creator.

All: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name.

**All: Holy, holy, holy One,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes
in the name of our God.
Hosanna in the highest, hosanna in the highest.**

CP 732

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

THE SAVIOUR'S PRAYER

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Abba, Amma, Beloved, your name be hallowed, your reign spread among us, your will be done well, at all times, in all places, on earth as in heaven. Give us the bread we need for today. Forgive us our sins as we forgive those who sin against us. Let us not fail in the time of our testing. Spare us from trials too sharp to endure. Free us from the grip of all evil powers. For yours is the reign, the power and the glory, the victory of love, for now and eternity, world without end. Amen and Amen.

THE BREAKING OF THE BREAD

Celebrant: O Christ, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Words: Trad.

Music: Community Mass, Richard Proulx © 1971, 1977 G.I.A. Publications Inc.

COMMUNION

*The Anglican Church welcomes all Christians from any denomination to
receive Communion.*

*Those who do not wish to receive Communion at this time are welcome to
come forward for a blessing. Please cross your arms over your chest to
indicate that you wish to be blessed.*

Gluten free hosts are available. Please let us know if you require one.

HYMN

Like the Murmur of the Dove's Sing

CP 635

Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's body,
to the branches of the vine,
to the church in faith assembled,
to our midst as gift and sign:
come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the pow'r to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Words: Carl P. Daw, Jr.

Music: Peter Cutts

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PRAYER AFTER COMMUNION

Celebrant: Let us pray.

All: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus the Christ. Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

BLESSING

CELEBRATIONS, NEEDS, REFLECTIONS

ANNOUNCEMENTS

Praise God from whom all blessings flow.
Praise God, all creatures high and low.
Praise God, in Jesus fully known.
Creator, Word and Spirit one.

CP 672

HYMN

À toi la gloire! Ô ressuscité!
À toi la gloire! Ô ressuscité!
À toi la victoire! Pour l'éternité!
Brillant de lumière, L'ange est descendu,
Il roule la pierre Du tombeau vaincu.

CP 210

Refrain

À toi la gloire! Ô ressuscité!
À toi la victoire! Pour l'éternité!

Vois-le paraître : C'est lui, c'est Jésus,
Ton Sauveur, ton Maître, Oh! ne doute plus!
Sois dans l'allégresse, Peuple du Seigneur,
Et redis sans cesse Que Christ est vainqueur. **Refrain**

Craindrais-je encore? Il vit à jamais,
Celui que j'adore, Le Prince de Paix
Il est ma victoire, Mon puissant soutien,
Ma vie et ma gloire; Non, je ne crains rien. **Refrain**

Words: Edmund Louis Budry © World Student Christian Federation from Cantate Domino

Music: tune MACCABAEUS, George Frederic Handel, alt.

DISMISSAL

Celebrant: Go forth rejoicing in the power of the Spirit! Alleluia, Alleluia!

All: **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

WHAT'S *happening* This Week

Mon, May 20	Drop-In Dance Class (7 – 8:30 pm)
Wed, May 22	Centering Prayer (10 – 10:30 am)
Thu, May 23	Morning Prayer (9:30 – 10 am) Holy Eucharist (12 pm)
Sat, May 25	Food Drop-Off (9:30 – 11:30 am)
Sun, May 26	Holy Eucharist for Trinity Sunday (10 – 11:30 am)

Building up for God!

The mission of St. John's Church is to build a community of caring believers committed to Christ, to work for justice and service to all in need. We gather to praise God, and to give and receive support to meet the challenges of our daily lives and ministries. We call on everyone to come and join us.

We are an accessible, accepting, diverse community. We are young and old, able-bodied, and disabled, employed and unemployed. We are married, single, divorced, straight, and LGBTQ2S+. We are from all over the world, yet we could live next door. You will find open minds and open hearts at St. John's.

Ministry Team:

The Rev. Alexandra Stone, *Interim Priest-in-Charge*
pastor@sjwt.ca 647-542-1467

The Rev. Evelyn Butler, *Deacon*

The Rev. Bob Shantz, *Honorary Assistant*

Management Team:

Andrea Ruty, *People's Warden*

Jennifer Jenkins, *Rector's Warden*

Wardens@sjwt.ca