



**HOLY
EUCHARIST**
For the Fourth
Sunday after
Pentecost

July 3, 2022
10:00 am

St. John's
Anglican Church
West Toronto

As we gather as a community

Those worshipping at home may wish to create a sacred space by lighting a candle.

* The Land Acknowledgement is taken from A Liturgy for The National Indigenous Day of Prayer https://www.anglican.ca/wp-content/uploads/nidp-liturgy.pdf?fbclid=IwAR1oWVCmVyX1tQWadWWfd1e5PoGD14bf_p77nxkedV50uBflICO4BE2MUa8 Retrieved 2021 March 8.

*Cover Image: Gogh, Vincent van, 1853-1890. Harvest in Provence, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.*

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Today's Reading: 2 Kings 5:1-14; Psalm 30; Galatians 6:1-16; Luke 10.1-11, 16-20

PARTICIPANTS IN THE LITURGY

Celebrant & Preacher:	Mother Alexandra Stone
Eucharistic Assistant:	Jim Crummey
Organ & Piano:	John Stephenson
Vocalist:	Danie Friesen
Prayers of People:	Sheila Crummey
Technical Support:	Greg Los, Chris Rutty, and Michael Taylor

PRELUDE

WELCOME

LAND ACKNOWLEDGEMENT*

Please stand as you are able.

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the Wendat, the Anishinaabe, the Mississauga of the Credit and the Haudenosaunee, the first people of this land.

We offer our respect to those ancestors who may be interred on this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced.

With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker and the Sacred Spirit. **Amen.**

HYMN**We'll Sing in the Morning****CP 37**

We'll sing in the morning a song of creation,
Of your breath that stirs up the waters to birth;
And here at the fount of Christ's mercy we join you,
Co-heirs of heaven and stewards of your gracious earth.

We'll sing in the noontime a song of redemption:
How Naaman was cleansed in the flow of your grace;
How, when we were sick, in our sin you released us
To laugh in health and dance in love before your face.

We'll sing in the evening a song of your pastures,
Of rivers that gladden the city of God;
And when we arrived on the bank of our Jordan,
You'll help us through its cold by fords your saints have trod.

Words: Ian Sowton

Music: Melody A. Emmet Adams; arr. John Campbell

Melody © 1994 Hal Leonard Corp.

OPENING PRAYERS

Celebrant: The grace of Jesus the Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: **And also with you**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour. Amen.**

TRISAGION**CP 688**

**Holy God, holy and mighty,
holy immortal one,
have mercy on us.**

**Holy God, holy and mighty,
holy immortal one,
have mercy on us.**

**Holy God, holy and mighty,
holy immortal one,
have mercy on us.**

*Music: New Plainsong; David Hurd
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COLLECT

Celebrant: Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

THE SERVICE OF THE WORD

Please be seated.

FIRST LESSON

A reading from the Hebrew testament and the second book of the kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him God had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life,

that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

But when Elisha the prophet of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the prophet of God; his flesh was restored like the flesh of a young boy, and he was cured.

PAUSE

Reader: Listen for the leading of the Spirit.

All: Thanks be to God.

THE PSALM

The psalm is printed in your bulletin let us read it responsively.

I will exalt you, O God, because you have lifted me up and have not let my enemies triumph over me.

O my God, I cried out to you, and you restored me to health.

You brought me up, O God, from the dead; you restored my life as I was going down to the grave.

Sing to the Holy One, you servants of God; give thanks for the remembrance of the holiness of God.

For the wrath of God endures but the twinkling of an eye, the divine favour for a lifetime. Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed.

God, with your favour, you made me as strong as the mountains." Then you hid your face, and I was filled with fear.

I cried to you, O God; I pleaded with you, saying,

"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

Hear, O God, and have mercy upon me; O God, be my helper."

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O my God, I will give you thanks for ever.

SECOND LESSON

A reading from Paul's letter to Church in Galatia.

Friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give

up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Saviour Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

PAUSE

Reader: Listen for the leading of the Spirit.

All: Thanks be to God.

Please stand as you are able

GRADUAL

CP 715 (Chorus)

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

Text and music: Fintan O'Carroll and Christopher Walker

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THE GOSPEL

Gospeller: May God be with you.

All: And also with you.

Gospeller: The Holy Gospel of Jesus the Christ, according to Luke.

All: Glory to you, Jesus the Christ.

After this the Christ appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the God of the harvest to send out laborers into the harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The reign of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the reign of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy-two returned with joy, saying, “Rabbi, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

PAUSE

Gospeller: The Gospel of Christ

All: Praise to you, Jesus the Christ.

GRADUAL

CP 715 (Chorus)

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

Text and music: Fintan O'Carroll and Christopher Walker

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SERMON

Please be seated for the sermon.

APOSTLES' CREED

Please stand as you are able.

Celebrant: I invite you now, as you are able, to join in confessing the faith of our baptism, as we say,

Celebrant: I believe in God Almighty,

**All: creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Saviour.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Intercessor: In this season of Pentecost

All: Let us give thanks that God is with us always!

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins confident in God's forgiveness.

Silence is kept

Celebrant: Most merciful God,

All: We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

THE PEACE

Celebrant: May the peace of Jesus the Christ be always with you.

All: And also with you.

We take a moment to share the peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY

If you are able to make a contribution, we appreciate your generosity. Your offering makes it possible to continue our ministry here at St. John's. If you would prefer to give online, please visit our website at www.sjwt.ca and look for the donate now button.

You are invited to come forward following the offering and remain around the altar until you have received Communion.

HYMN**Blest Be the Tie That Binds
(verses 1-2, 5-6)****CP 50**

Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.

Before God's gracious throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

One glorious hope revives
our courage by the way;
while each in expectation lives
and longs to see the day

when from all toil and pain
and sin we shall be free;
and perfect love and friendship reign
through all eternity.

Words: John Fawcett, alt.

*Music: Attrib. Johan G. Nägeli; adapt. Lowell Mason
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PRAYER OVER THE GIFTS

Celebrant: Let us pray.

God of heaven and earth, receive our sacrifice of praise, and
strengthen us for the perfect freedom of your service,
through our Saviour Jesus Christ.

All: Amen.

**THE GREAT THANKSGIVING
EUCCHARISTIC PRAYER**

Eucharistic Prayer #1

Celebrant: May God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to God.

Celebrant: Let us give thanks to God our Creator.

All: It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy One, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of Our God.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Jesus, come in glory.**

Celebrant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

THE SAVIOUR'S PRAYER

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Abba, Amma, Beloved, your name be hallowed, your reign spread among us, your will be done well, at all times, in all places, on earth as in heaven. Give us the bread we need for today. Forgive us our sins as we forgive those who sin against us. Let us not fail in the time of our testing. Spare us from trials too sharp to endure. Free us from the grip of all evil powers. For yours is the reign, the power and the glory, the victory of love, for now and eternity, world without end. Amen and Amen.

THE BREAKING OF THE BREAD

Celebrant: We break this bread, to share in the body of Christ,

All: We, being many, are one body, for we all share in the one bread.

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI

CP 690

**Lamb of God, You take away the sins of the world,
Have mercy on us.**

**Lamb of God, You take away the sins of the world,
Have mercy on us.**

**Lamb of God, You take away the sins of the world,
Grant us peace.**

*Music: New Plainsong, David Hurd
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COMMUNION

Anyone who is a baptized Christian, from any denomination, is welcome to receive Communion.

Those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest to indicate that you wish to be blessed.

SPIRITUAL COMMUNION

Those who wish to do so are invited to make their Spiritual Communion. You may use the following prayers.

In union, O God, with the faithful at every altar of your Church, I desire to offer you praise and thanksgiving. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen

Come, Jesus, dwell in me in the fullness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit, and to the glory of God. Amen.

May the Body and Blood of our Saviour Jesus Christ preserve my body and soul unto everlasting life. Amen.

HYMN**With the Body That Was Broken****CP 75**

With the body that was broken,
to the body who proclaim,
by the blood that is life's token,
for the life found in his name:
so the Word-made-flesh has spoken,
and his presence here we claim.

In the cross of Christ confiding,
by the cross we bear as sign,
through the Spirit's gifts and guiding,
with these gifts of bread and wine:
so the church in faith abiding
keeps the feast Christ made divine.

Fed by breaking and outpouring,
joined in breaking-forth of praise,
given the peace of God's restoring,
sent in peace to live always:
so we show forth our adoring
as God's servants all our days.

*Words: Carl P. Daw, Jr.; © 1989 Hope Publishing Co.
Music: Walter MacNutt; © 1973 Waterloo Music Co. Ltd.*

SOLO**Danie Friesen****PRAYERS AFTER COMMUNION**

Celebrant: Let us pray.

O God, may we who have shared in holy things never fail to
serve you in your world, and so come to the fullness of joy, in the
name of Jesus Christ our Redeemer.

All: Amen.

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

BLESSING

ANNOUNCEMENTS

CELEBRATIONS, NEEDS, REFLECTIONS

Praise God from whom all blessings flow.
Praise God, all creatures high and low.
Praise God, in Jesus fully known.
Creator, Word and Spirit one.

HYMN

Take My Life, and Let It Be

CP 435

Take my life and let it be
consecrated, all for thee;
take my moments and my days;
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love,
take my feet, and let them be
swift and purposeful for thee.

Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Take my love: and I will pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Words: Frances Ridley Havergal, alt.; Public Domain

Music: Unknown; Public Domain;

Descant.: John T. Wilkinson; © 1980 enThusia Enterprises

DISMISSAL

Celebrant: Go forth in the name of Christ.

All: **Thanks be to God.**

Building up for God!

The mission of St. John's Church is to build a community of caring believers committed to Christ, to work for justice and service to all in need. We gather to praise God, and to give and receive support to meet the challenges of our daily lives and ministries. We call on everyone to come and join us.

We are an accessible, accepting, diverse community. We are young and old, able-bodied, and disabled, employed and unemployed. We are married, single, divorced, straight, and LGBTQ2S+. We are from all over the world, yet we could live next door. You will find open minds and open hearts at St. John's.

Ministry Team:

The Rev. Alexandra Stone, *Interim Priest-in-Charge*
pastor@sjwt.ca 647-542-1467

The Rev. Evelyn Butler, *Deacon*

The Rev. Bob Shantz, *Honorary Assistant*

Management Team:

Phillip Conliffe, *Administrator*

John Spragge, *People's Warden*

Lisa Rumble, *Deputy People's Warden*

Greg Los, *Rector's Warden*

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