



**HOLY  
EUCHARIST**  
for the  
Fifteenth Sunday  
after Pentecost

September 18th, 2022  
10:00 am

St. John's  
Anglican Church  
West Toronto

## As we gather as a community

*Those worshipping at home may wish to create a sacred space by lighting a candle.*

\* *The Land Acknowledgement is taken from A Liturgy for The National Indigenous Day of Prayer*  
[https://www.anglican.ca/wp-content/uploads/nidp-liturgy.pdf?fbclid=IwAR1oWVCmVyX1tQWadWWfd1e5PoGDI4bf\\_p77nxkedV50uBfllCO4BE2MUa](https://www.anglican.ca/wp-content/uploads/nidp-liturgy.pdf?fbclid=IwAR1oWVCmVyX1tQWadWWfd1e5PoGDI4bf_p77nxkedV50uBfllCO4BE2MUa)  
8 Retrieved 2021 March 8.

*Cover Image: Junior Libby*

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*Sanctus: Community Mass; Music: Richard Proulx© 1971, 1977 G.I.A. Publications Inc.*

**Today’s Reading:** *Jeremiah 8:18—9:1; Psalm 79:1-9; 1 Timothy 2:1-7; Luke 16:1-13 NRSV*

***New around here? We're so glad to see you! Welcome to St. John's! We hope you are blessed today as we worship God together.***

***We invite you to stay for fellowship following our service or join us for education classes. If you have any questions about our congregation or the sermon, feel free to ask a member of the ministry team or to contact us another way. We're so glad you're here and hope to see you again.***

## **PARTICIPANTS IN THE LITURGY**

Celebrant & Preacher:	Mother Alexandra Stone
Deacon:	The Rev. Evelyn Butler
Eucharistic Assistant:	Lisa Rumble
Prayers of People:	Susan Rynasko
Lectors:	Cheryl Atkins & Alison MacDuffee
Piano:	Stephen Targett
Guitar:	Michael Gentile
Vocalists:	Brandyn McKinson & Michael Gentile
Technical Support:	Greg Los, Matthew Gibson & Michael Taylor

## PRELUDE

### LAND ACKNOWLEDGEMENT\*

*Please stand as you are able.*

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the Wendat, the Anishinaabe, the Mississauga of the Credit and the Haudenosaunee, the first people of this land.

We offer our respect to those ancestors who may be interred on this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced.

With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker and the Sacred Spirit. **Amen.**

### HYMN      **All Things Bright and Beautiful**

**CP 415**

#### ***Refrain:***

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
our great God made them all.

Each radiant flower that opens,  
each vibrant bird that sings,  
God made their glowing colours,  
God made their lively wings. ***[Refrain]***

The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruit in the garden,  
God made them every one. ***[Refrain]***

The rocky mountain splendour,  
the loon's wild, haunting call,  
the great lakes and the prairies,  
the forest in the fall. ***[Refrain]***

God gave us eyes to see them,  
and lips that we might tell  
how great is the Creator,  
who has made all things well. **[Refrain]**

*Words: Cecil Frances Alexander, alt.*

*Music: William Henry Monk*

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## **WELCOME**

### **OPENING PRAYERS**

Celebrant: The grace of Jesus the Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Celebrant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Saviour. Amen.**

## **TRISAGION**

**CP 688**

**Holy God, holy and mighty,  
holy immortal one,  
have mercy on us.**

**Holy God, holy and mighty,  
holy immortal one,  
have mercy on us.**

**Holy God, holy and mighty,  
holy immortal one,  
have mercy on us.**

*Music: New Plainsong; David Hurd*

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## **COLLECT**

Celebrant: Let us pray.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Saviour, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

Celebrant: God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Saviour, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

## **THE SERVICE OF THE WORD**

*Please be seated.*

## **FIRST LESSON**

A reading from the Hebrew testament and the book of the prophet Jeremiah.

My joy is gone; grief is upon me;  
my heart is sick.

Listen! The cry of the daughter of my people  
from far and wide in the land:

“Is God not in Zion?

Is her Ruler not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

“The harvest is past, the summer is ended,  
and we are not saved.”

For the brokenness of the daughter of my people I am broken,  
I mourn, and horror has seized me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of the daughter of my people  
not been restored?

O that my head were a spring of water  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of the daughter of my people!

## PAUSE

Reader: Listen for the leading of the Spirit.

All: **Thanks be to God.**

## THE PSALM

The psalm is printed in your bulletin let us read it responsively.

O God, the nations have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble.

**They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field.**

They have shed their blood like water on every side of Jerusalem, and there was no one to bury them.

**We have become a reproach to our neighbours, an object of scorn and derision to those around us.**

How long will you be angry, O God? Will your fury blaze like fire for ever?

**Pour out your wrath upon the nations who have not known you and upon the dominions that have not called upon your name.**

For they have devoured Jacob and made his dwelling a ruin.

**Remember not our past sins; let your compassion be swift to meet us; for we have been brought very low.**

Help us, O God our Saviour, for the glory of your name; deliver us and forgive us our sins, for your name's sake.

## SECOND LESSON

A reading from Paul's first letter to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for rulers and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and acceptable before God our Savior, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God;

    there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
    who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

## PAUSE

Reader: Listen for the leading of the Spirit.

**All: Thanks be to God.**

*Please stand as you are able.*

## GRADUAL

## CP 715 (Chorus)

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

*Text and music: Fintan O'Carroll and Christopher Walker*

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## THE GOSPEL

Gospeller: May God be with you.

**All: And also with you.**

Gospeller: The Gospel of Jesus the Christ, according to Luke.

**All: Glory to you, Jesus the Christ.**

Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

## **PAUSE**

Gospeller: The Gospel of Christ

**All: Praise to you, Jesus the Christ.**

## GRADUAL

CP 715 (Chorus)

Alleluia, alleluia.  
Alleluia, alleluia.

[May repeat]

## SERMON

*Please be seated for the sermon.*

## HYMN      **There Is a Balm in Gilead**

### ***Refrain:***

There is a balm in Gilead  
To make the wounded whole;  
There is a balm in Gilead  
To heal the sin-sick soul.

Sometimes I feel discouraged  
And think my work's in vain,  
But then the Holy Spirit  
Revives my soul again. **[Refrain]**

Don't ever be discouraged,  
For Jesus is your friend;  
And if you lack for knowledge,  
He'll ne'er refuse to lend. **[Refrain]**

If you cannot preach like Peter,  
If you cannot pray like Paul,  
You can tell the love of Jesus  
and say, "He died for all!" **[Refrain]**

*African American Heritage Hymnal, Hymn No. 524  
Words: African American spiritual; Public Domain  
Music: African American spiritual arr. Nolan Williams, Jr.  
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## **APOSTLES' CREED**

*Please stand as you are able.*

Celebrant: I invite you now, as you are able, to join in confessing the faith of our baptism, as we say,

Celebrant: I believe in God Almighty,

**All: creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Saviour.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of God.**

**He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

## **PRAYERS OF THE PEOPLE**

Intercessor: In gratitude we pray.

**All: We give thanks to you, O God.**

## **CONFESSION AND ABSOLUTION**

Deacon: Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world.

*Silence is kept.*

Deacon: We confess our sin, and the sins of our society, in the misuse of God's creation. God our Creator, we are sorry for the times when

we have used your gifts carelessly, and acted ungratefully. Hear our prayer, and in your mercy:

**All: Forgive us and help us.**

Deacon: We enjoy the fruits of the harvest, but sometimes forget that you have given them to us. Creator, in your mercy:

**All: Forgive us and help us.**

Deacon: We belong to a people who are full and satisfied, but ignore the cry of the hungry. Creator, in your mercy:

**All: Forgive us and help us.**

Deacon: We are thoughtless, and do not care enough for the world you have made. Creator, in your mercy:

**All: Forgive us and help us.**

Deacon: We store up goods for ourselves alone, as if there were no God and no heaven. Creator, in your mercy:

**All: Forgive us and help us.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ.

**All: Amen.**

## **THE PEACE**

Celebrant: May the peace of Jesus the Christ be always with you.

**All: And also with you.**

*We take a moment to share the peace.*

## **THE CELEBRATION OF THE EUCHARIST OFFERTORY**

*If you are able to make a contribution, we appreciate your generosity. Your offering makes it possible to continue our ministry here at St. John's.*

*If you would prefer to give online, please visit our website at [www.sjw.ca](http://www.sjw.ca) and look for the donate now button.*

*You are invited to come forward following the offering and remain around the altar until you have received Communion.*

## HYMN

### **When God Made Me**

Was he thinking about my country,  
or the colour of my skin?

Was he thinking about my religion,  
and the way I worshipped him?

Did he create just me in his image,  
or every living thing?

*When God made me.*

*When God made me.*

Was he planning only for believers,  
or for those who just had faith?

Did he envision all wars  
that were fought in his name?

Did he say there was only one way  
to be close to him?

*When God made me.*

*When God made me.*

Did he give me the gift of love  
to say who I could choose?

*When God made me.*

*When God made me.*

*When God made me.*

Did he give me the gift of voice  
so some could silence me?

Did he give me the gift of vision  
not knowing what I might see?

Did he give me the gift of compassion  
to help my fellow man?

*When God made me.*

*When God made me.*

*When God made me.*

*Words and Music: Neil Young*

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PUBLISHING

## PRAYER OVER THE GIFTS

Celebrant: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus the Christ.

**All: Amen.**

## THE GREAT THANKSGIVING EUCCHARISTIC PRAYER

### Eucharistic Prayer 4

Celebrant: May God be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them up to God.**

Celebrant: Let us give thanks to God our Creator.

**All: It is right to give our thanks and praise.**

Celebrant: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**All: Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**All: Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**All: Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**All: Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**All: Holy, holy, holy One, God of power and might, CP 689  
heaven and earth are full, full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of Our God.  
Hosanna in the highest.**

Celebrant: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All: Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**All: Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**All: Glory to you for ever and ever. Amen.**

### **THE SAVIOUR'S PRAYER**

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Abba, Amma, Beloved, your name be hallowed, your reign spread among us, your will be done well, at all times, in all places, on earth as in heaven. Give us the bread we need for today. Forgive us our sins as we forgive those who sin against us. Let us not fail in the time of our testing. Spare us from trials too sharp to endure. Free us from the grip of all evil powers. For yours is the reign, the power and the glory, the victory of love, for now and eternity, world without end. Amen and Amen.**

### **THE BREAKING OF THE BREAD**

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made in to this one bread.

**All: So may your Church be gathered from the ends of the earth into your realm.**

Celebrant: The gifts of God for the people of God.

**All: Thanks be to God.**

### **AGNUS DEI**

**CP 690**

**Lamb of God, You take away the sins of the world,  
Have mercy on us.**

**Lamb of God, You take away the sins of the world,  
Have mercy on us.**

**Lamb of God, You take away the sins of the world,  
Grant us peace.**

*Music: New Plainsong, David Hurd  
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## COMMUNION

*The Eucharistic feast is a participation in the Body and Blood of Christ. Receiving Communion is a sacramental means through which we reaffirm that we became part of Christ's one Body in our baptism.*

*The Anglican Church welcomes all Christians from any denomination to receive Communion.*

*Please speak to the priest after the service if you would like to discuss baptism or if you have any questions about the sacraments.*

*Those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest to indicate that you wish to be blessed.*

*Gluten free hosts are available. Please let us know if you require one.*

## SPIRITUAL COMMUNION

*Those who wish to do so are invited to make their Spiritual Communion. You may use the following prayers.*

In union, O God, with the faithful at every altar of your Church, I desire to offer you praise and thanksgiving. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen

Come, Jesus, dwell in me in the fullness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit, and to the glory of God. Amen.

May the Body and Blood of our Saviour Jesus Christ preserve my body and soul unto everlasting life. Amen.

## HYMN

### Teach Us Peace

Teach us peace, O loving God and help us to be kind.  
Friends reach out your weary arms and place your hands in mine.

If you're hungry take this bread, and fill your cup with wine.  
Teach us peace, O loving God and help us to be kind.

*Words: Cormac Culkeen*

*Music: Arr. by Dan Gooch*

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## HYMN

### Church (Take Me Back)

There was a time that I swore I would never go back.  
I was blind to the truth, didn't know what I had.  
I was runnin', I was searchin',  
but every place I turned for healin',  
left me more broken than the last.

#### **Refrain:**

Take me back  
to the place that feels like home,  
to the people I can depend on,  
to the faith that's in my bones.  
Take me back  
to a preacher and a verse,  
where they've seen me at my worst,  
to the love I had at first.  
Oh, I want to go to church.

Tried to walk on my own, but I wound up lost.  
Now I'm making my way to the foot of the cross.  
It's not a trophy for the winners,  
it's a shelter for the sinners,  
and it's right where I belong. **[Refrain]**

Oh, more than an obligation,  
it's our foundation;  
the family of God.  
I know it's hard,  
but we need each other;  
we're sisters and brothers **[Refrain]**

Yeah, I want to go to church (take me back).  
Oh, I want to go, want to go, I want to go,  
oh, I want to go to church (take me back).  
Oh, I want to go to church

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## **PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

**All: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Saviour. Amen.**

Celebrant: Please join me in affirming our commitment to serve God in the world.

**All: We believe in a with-us God who sits down in our midst to share our humanity.**

**We affirm a faith that takes us beyond the safe place; into action, into vulnerability and into the streets.**

**We commit ourselves to work for change and put ourselves on the line; to bear responsibility, take risks, live powerfully and face humiliation; to stand with those on the edge; to choose life and be used by the spirit for God's new community of hope. Amen.**

## **BLESSING**

Celebrant: God the Father, who created the world, give you grace to be wise stewards of his creation.

**All: Amen.**

Celebrant: God the Son, who redeemed the world, inspire you to go out as labourers into his harvest.

**All: Amen.**

Celebrant: God the Holy Spirit, whose breath fills the whole creation, help you to bear the fruits of love, joy and peace.

**All: Amen.**

Celebrant: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All: Amen.**

## CELEBRATIONS, NEEDS, REFLECTIONS

### ANNOUNCEMENTS

Praise God from whom all blessings flow. **CP 672**  
Praise God, all creatures high and low.  
Praise God, in Jesus fully known.  
Creator, Word and Spirit one.

### **HYMN      Lift High the Cross      CP 602** **Chorus**

*Lift high the cross the love of Christ proclaim  
Till all the world adore His glorious name*

Come Christian people sing your praises shout  
If we are silent even stones cry out **[Chorus]**

Jesus You wept to see our human strife  
Teach us compassion for each human life **[Chorus]**

Peace was Your plea and peace Your loving theme  
Let peace be our passport peace a living dream **[Chorus]**

Great is the cost of walking on this road  
To follow and suffer with the Son of God **[Chorus]**

Worlds to be born and children yet to become  
Take up this song into eternity **[Chorus]**

*Words: Refrain George William Kitchin; St. 1-5 Shirley Erena Murray, alt.*

*Music: Sydney Hugo Nicholson*

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### **DISMISSAL**

Deacon:      Go and live the good news of God's infinite love!

All:            **Thanks be to God!**

### **POSTLUDE**

*Please join us after the service for fellowship and refreshments.*

## **Building up for God!**

The mission of St. John's Church is to build a community of caring believers committed to Christ, to work for justice and service to all in need. We gather to praise God, and to give and receive support to meet the challenges of our daily lives and ministries. We call on everyone to come and join us.

We are an accessible, accepting, diverse community. We are young and old, able-bodied, and disabled, employed and unemployed. We are married, single, divorced, straight, and LGBTQ2S+. We are from all over the world, yet we could live next door. You will find open minds and open hearts at St. John's.

### **Ministry Team:**

The Rev. Alexandra Stone, *Interim Priest-in-Charge*  
[pastor@sjwt.ca](mailto:pastor@sjwt.ca) 647-542-1467

The Rev. Evelyn Butler, *Deacon*

The Rev. Bob Shantz, *Honorary Assistant*

### **Management Team:**

Phillip Conliffe, *Administrator*

John Spragge, *People's Warden*

Lisa Rumble, *Deputy People's Warden*

Greg Los, *Rector's Warden*

Sheila Crummey, *Deputy Rector's Warden*

[Wardens@sjwt.ca](mailto:Wardens@sjwt.ca)