



**HOLY
EUCHARIST**
For the National
Indigenous Day of
Prayer

June 19, 2022
10:00 am

St. John's
Anglican Church
West Toronto

As we gather as a community

Those worshipping at home may wish to create a sacred space by lighting a candle.

* The Land Acknowledgement is taken from A Liturgy for The National Indigenous Day of Prayer https://www.anglican.ca/wp-content/uploads/nidp-liturgy.pdf?fbclid=IwAR1oWVCmVyX1tQWadWWfd1e5PoGD14bf_p77nxkedV50uBflICO4BE2MUa8 Retrieved 2021 March 8.

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Today's Reading: *Isaiah 40.25-30, NRSV; Psalm 19, BAS; Philippians 4.4-9, FNV; John 1.1-18, FNV.*

PARTICIPANTS IN THE LITURGY

Celebrant: Mother Alexandra Stone
Preachers: The Rev. Leigh Kern & Sam Boucher
Eucharistic Assistant: Carrie Cardwell
Guitar & Vocals: David Krause
Prayers of People: Cheryl Atkins
Technical Support: Greg Los, Chris Rutty, and Bailey Brown

PRELUDE Redemption Day by Sheryl Crow

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WELCOME

LAND ACKNOWLEDGEMENT*

Please stand as you are able.

Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon. We give thanks to the Wendat, the Anishinaabe, the Mississauga of the Credit and the Haudenosaunee, the first people of this land.

We offer our respect to those ancestors who may be interred on this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced.

With thankful and respectful hearts, we pray in Your name, Your son the Peacemaker and the Sacred Spirit. **Amen.**

HYMN All Creatures of Our God and King (verses 1-5, 7)

CP 355

All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun and golden beams,
Pale silver moon that gently gleams,
Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O sing now, Alleluia!

Fair rising morn, with praise rejoice,
stars nightly shining, find a voice,
Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!

Fire, so intense and fiercely bright,
you give to us both warmth and light,
Alleluia, alleluia, alleluia!

Earth ever fertile, day by day
unfold your blessings on our way;
O sing now, Alleluia!
All flowers and fruits that in you grow,
God's glory let them also show:
Alleluia, alleluia, alleluia!

All you with mercy in your heart,
forgiving others, take your part,
alleluia, alleluia!
All you that pain and sorrow bear,
sing praise and cast on God your care:
Alleluia, alleluia, alleluia!

Let all things their creator bless,
and worship him in humbleness,
Alleluia, Alleluia!
Praise God Creator, praise the Son,
and praise the Spirit, Three in One:
Alleluia, alleluia, alleluia!

*Text: Francis of Assisi tr. William Henry Draper, alt.
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*Music: Melody Geistliche Kirchengesänge, Public Domain,
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HONOURING THE FOUR DIRECTIONS

Celebrant: We face East:
To your symbol colour Red, the hue of revelation;
To your animal symbol the Eagle, strong and nurturing;
To your lessons calling us to the balance of your Spirit in
Harmony with brothers and sisters;
To invoke your wisdom and grace, the goodness of the ages, We
pray:

All: Come, Holy Spirit, Come!

Celebrant: We turn to face South:
To your symbol colour Gold for the morning star.
To your symbol Brother Sun that enlightens our intellect and
brings light on our path to live responsibly;
To your lessons calling us to balance of Mind in the Spirit of
humility;
To invoke your spirit of illumination and far sighted vision;
Help us to love you and one another with our whole heart, our
whole mind, and our whole soul, We pray:

All: Come, Holy Spirit, Come!

Celebrant: We turn to face West:
To your symbol colour Black, still and quiet.
To your animal symbol the Thunderbird;
To your symbol the Thunder mighty and purposeful;
To your lessons calling us to balance our emotions in the spirit of
Gentleness and Honesty;
To invoke your spirit of introspection, seeing within;
Give us your strength and the courage to endure, We pray:

All: Come, Holy Spirit, Come!

Celebrant: We turn to face North:
To your symbol colour white of clarity and brightness.
To your animal symbol the swan which brings us in touch with
Mother Earth and growing things;
To your lessons calling us to balance of our Body in the spirit of a
good sense of humor;
To invoke your spirit of innocence, trust and love;
Help us to open our eyes to the sacredness of every living thing,
We pray:

All: Come, Holy Spirit, Come!

Celebrant: We turn to complete the circle and to look:
To God, our Creator who cleanses our Mother Earth with snow,
wind and rain;
To Jesus Christ, the Peacemaker who fills us with the wideness
of mercy and Lovingly embraces all,
and the Holy Spirit who inspires us to action:

All: Come, Holy Spirit, Come!

COLLECT

Celebrant: Let us pray.
Creator God,
from you every family in heaven and earth takes its name.
You have rooted and grounded us
in your covenant love,
and empowered us by your Spirit
to speak the truth in love,
and to walk in your way towards justice and wholeness.
Mercifully grant that your people,
journeying together in partnership,
may be strengthened and guided
to help one another to grow into the full stature of Christ,
who is our light and our life.

All: Amen.

THE SERVICE OF THE WORD

Please be seated.

FIRST LESSON

A reading from the Hebrew testament and the book of the prophet Isaiah

To whom, then, will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,

mighty in power,
not one is missing.

Why do you say, O Jacob,
and assert, O Israel,
“My way is hidden from the Lord,
and my right is disregarded by my God”?
Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted,
but those who wait for the Lord shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

PAUSE

Reader: Listen for the leading of the Spirit.

All: Thanks be to God.

THE PSALM

The psalm is printed in your bulletin let us read it responsively.

The heavens declare the glory of God, and the firmament shows God’s handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,
their sound has gone out into all lands, and their message to the ends of the world.

In the deep has God set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Most High is perfect and revives the soul; the testimony of the Almighty is sure and gives wisdom to the innocent.

The statutes of God are just and rejoice the heart; the commandment of Holy One is clear and gives light to the eyes.

The fear of God is clean and endures for ever; the judgements of the Most High are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often they offend? Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditations of my heart be acceptable in your sight; O God, my strength and my redeemer.

SECOND LESSON

A reading from Small Man's (Paul) letter to the sacred family in the Village of Horses (Philippi).

Always dance for joy before our Honored Chief! I will say it again: dance with joy! Let everyone see how kind and thoughtful you are. Our Honored Chief is close at hand. Do not let your hearts be weighed down with anything. Instead, with every step you take, send your voice to the Great Spirit, asking him for the things you need. And in all your prayers remember to give him thanks. Then the peace and harmony of the Great Spirit, which goes far beyond our small and weak ways of thinking, will watch over your hearts and minds through the Chosen One, Creator Sets Free (Jesus).

Last of all, my sacred family members, if anything can be seen as good and honorable, think deeply about these things. Things that are true and noble, upright and pure, full of beauty and worthy of respect. Follow the way of life you have learned from me, heard from me, and received from me. Keep walking in the traditions I have passed on to you. Then the Great Spirit of Peace will continue to walk with you on this road.

PAUSE

Reader: Listen for the leading of the Spirit.

All: Thanks be to God.

Please stand as you are able

GRADUAL

CP 715 (Chorus)

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

Text and music: Fintan O'Carroll and Christopher Walker

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THE GOSPEL

Gospeller: May God be with you.

All: And also with you.

Gospeller: The Holy Gospel of Jesus the Christ, according to John.

All: Glory to you, Jesus the Christ.

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the Word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that he did not create.

Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The light shines into the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honor him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's plans or desires, but born from above – by the Great Spirit.

Creator's Word became a flesh-and-blood human being and pitched his tent among us, living as one of us. We looked upon his great beauty and saw how honorable he was, the kind of honor held only by this one Son who fully represents his Father – full of his kindness and truth.

Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater – my elder! He has more honor, for even though he is thought to be younger, he existed before I was born."

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One.

No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

PAUSE

Gospeller: The Gospel of Christ

All: Praise to you, Jesus the Christ.

GRADUAL

CP 715 (Chorus)

Alleluia, alleluia.

Alleluia, alleluia.

[May repeat]

Text and music: Fintan O'Carroll and Christopher Walker

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SERMON

Please be seated for the sermon.

MUSICAL REFLECTION Come Healing by Leonard Cohen © 2012

APOSTLES' CREED

Please stand as you are able.

Celebrant: I invite you now, as you are able, to join in confessing the faith of our baptism, as we say,

Celebrant: I believe in God Almighty,

**All: creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Saviour.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of God.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

A LITANY FOR THE HEALING AND RESTORATION OF OUR CHURCH

Intercessor: Holy Creator, in whom all things in heaven and earth have their being,

All: Have mercy on us.

Intercessor: Risen Christ, through whom the whole creation is reconciled to God,

All: Have mercy on us.

Intercessor: Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

All: Have mercy on us.

Intercessor: Blessed Trinity, source of both unity and diversity,

All: Have mercy on us.

Intercessor: From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

All: Saviour, forgive and heal us.

Intercessor: From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

All: Saviour, forgive and heal us.

Intercessor: From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

All: Saviour, forgive and heal us.

Intercessor: From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

All: Saviour, forgive and heal us.

Intercessor: From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

All: Saviour, forgive and heal us.

Intercessor: O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

All: Hear us, O Christ.

Intercessor: Touch our eyes, that we may see the sacredness in all creation.

All: Hear us, O Christ.

Intercessor: Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

All: Hear us, O Christ.

Intercessor: Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

All: Hear us, O Christ.

Intercessor: Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

All: Hear us, O Christ.

Intercessor: Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

All: Hear us, O Christ.

Intercessor: Touch our hands, that we may forever shun violence and embrace the work you give us to do.

All: Hear us, O Christ.

Intercessor: Draw your Church together, O God, into one great company of disciples, together following our Saviour Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

All: Amen.

CONFESSION AND ABSOLUTION

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins confident in God's forgiveness.

Silence is kept

Celebrant: Most merciful God,

All: We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of Jesus the Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

THE PEACE

Celebrant: May the peace of Jesus the Christ be always with you.

All: And also with you.

We take a moment to share the peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY

If you are able to make a contribution, we appreciate your generosity. Your offering makes it possible to continue our ministry here at St. John's. If you would prefer to give online, please visit our website at www.sjwt.ca and look for the donate now button.

You are invited to come forward following the offering and remain around the altar until you have received Communion.

HYMN

CP 578 O Healing River

CP 578

O healing river, send down your waters,
Send down your waters upon this land.
O healing river, send down your waters,
And wash the blood from off the sand.

This land is parching, this land is burning,
No seed is growing in barren ground.
O healing river, send down your waters,
O healing river, send your waters down.

Let the seed of freedom awake and flourish,
Let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters,
O healing river, from out of the skies

*Words and Music: Fred Hellerman and Fran Minkoff
© 1964 (renewed) Appleseed Music, Inc.;
Arr. Melva Treffinger Graham*

PRAYER OVER THE GIFTS

Celebrant: Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Saviour.

All: Amen.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER

Supplementary Eucharistic Prayer 1

Celebrant: May God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them up to God.

Celebrant: Let us give thanks to God our Creator.

All: It is right to give our thanks and praise.

Celebrant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory saying:

All: **Holy, holy, holy One, God of power and might, CP 735**
Holy, holy, holy One, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is the One who comes in the name of Our God.
Hosanna in the highest, hosanna in the highest.

Celebrant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: **Amen.**

THE SAVIOUR'S PRAYER

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Abba, Amma, Beloved, your name be hallowed, your reign spread among us, your will be done well, at all times, in all places, on earth as in heaven. Give us the bread we need for today. Forgive us our sins as we forgive those who sin against us. Let us not fail in the time of our testing. Spare us from trials too sharp to endure. Free us from the grip of all evil powers. For yours is the reign, the power and the glory, the victory of love, for now and eternity, world without end. Amen and Amen.

THE BREAKING OF THE BREAD

Celebrant: We break the bread of life, and that life is the light of the world

**All: God here among us,
light in the midst of us,
bring us to light and life.**

Celebrant: The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI

CP 690

**Lamb of God, You take away the sins of the world,
Have mercy on us.**

**Lamb of God, You take away the sins of the world,
Have mercy on us.**

**Lamb of God, You take away the sins of the world,
Grant us peace.**

*Music: New Plainsong, David Hurd
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SPIRITUAL COMMUNION

*Those who wish to do so are invited to make their Spiritual Communion.
You may use the following prayers.*

In union, O God, with the faithful at every altar of your Church, I desire to offer you praise and thanksgiving. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen

Come, Jesus, dwell in me in the fullness of your strength, in the perfection of your ways, and in the holiness of your Spirit, and rule over every hostile power in the might of your Spirit, and to the glory of God. Amen.

May the Body and Blood of our Saviour Jesus Christ preserve my body and soul unto everlasting life. Amen.

Anyone who is a baptized Christian, from any denomination, is welcome to receive Communion.

Those who do not wish to receive Communion at this time are welcome to come forward for a blessing. Please cross your arms over your chest to indicate that you wish to be blessed.

HYMN

As We Gather at Your Table

CP 61

As we gather at your Table,
as we listen to your Word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

*Text: Carl P. Daw Jr. © 1989 Hope Publishing Co.
Music: Alfred V. Fedak © 1990 Selah Publishing Co.*

HYMN

Wind upon the Waters

CP 408

Wind upon the waters,
voice upon the deep,
rouse your sons and daughters,
wake us from our sleep,
breathing life into all flesh,
breathing love into all hearts,
living wind upon the waters of my soul.

Showers from the heavens,
water from the earth,
gift so wholly given,
source of every birth,
joy of every living thing,
making all creation sing,
shower down upon the dry earth of my soul.

Rock and hill and garden,
wood and desert sand,
prairie, field and meadow
shaped by Love's own hand,
Love that fills the world around,
springing up from barren ground,
grow your love within the garden of my soul.

Blazing light of wonder,
flame that pierces night,
burst the dark asunder,
fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
be the blazing sun of justice in our lives.

Wind upon the waters,
rains upon the sand,
grace your sons and daughters,
newborn by your hand.
Come, O Spirit, and renew
all the life that comes from you,
send your winds upon the waters of my soul.

*Words and Music: Marty Haugen
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PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Great Creator, you have fed us with bread from heaven.
continue to renew us in your truth, to give light to our minds
strength to our bodies, and seal us with your Holy Spirit.
We ask this in Christ's name.

All: Amen.

Celebrant: Glory to God,

**All: whose power, working in us, can do infinitely more than we
can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, forever and
ever. Amen.**

BLESSING

ANNOUNCEMENTS

CELEBRATIONS, NEEDS, REFLECTIONS

Praise God from whom all blessings flow.
Praise God, all creatures high and low.
Praise God, in Jesus fully known.
Creator, Word and Spirit one.

HYMN

Let Streams of Living Justice

CP 575

Let streams of living justice flow down upon the earth.
Give freedom's light to captives; let all the poor have worth.
The hungry's hands are pleading; the workers claim their rights,
The mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power.
Abolish ancient vengeance. Proclaim your people's hour.

For healing of the nations, for peace that will not end.
For love that makes us lovers, God grant us grace to mend.
Weave our varied gifts together: knit our lives as they are spun.
On your loom of time enrol us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one.
Dye our texture with your radiance, light our colours with your sun.

Your city's built to music: we are the stones you seek.
Your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
Our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice, your way – the path untried:
Your truth – the heart of stranger; your life – the Crucified.

Words: William Whitla, ©

Music: Tune THAXTED; Gustav Theodore Holst, The Planets; harm. adapt. Hymns for Church and School, 1964 © J. Curwen & Sons, Ltd. (London)

DISMISSAL

Celebrant: Let's us go with grateful hearts to share God's love with all creation.

All: Thanks be to God.

Building up for God!

The mission of St. John's Church is to build a community of caring believers committed to Christ, to work for justice and service to all in need. We gather to praise God, and to give and receive support to meet the challenges of our daily lives and ministries. We call on everyone to come and join us.

We are an accessible, accepting, diverse community. We are young and old, able-bodied, and disabled, employed and unemployed. We are married, single, divorced, straight, and LGBTQ2S+. We are from all over the world, yet we could live next door. You will find open minds and open hearts at St. John's.

Ministry Team:

The Rev. Alexandra Stone, *Interim Priest-in-Charge*
pastor@sjwt.ca 647-542-1467

The Rev. Evelyn Butler, *Deacon*

The Rev. Bob Shantz, *Honorary Assistant*

Management Team:

Phillip Conliffe, *Administrator*

John Spragge, *People's Warden*

Lisa Rumble, *Deputy People's Warden*

Greg Los, *Rector's Warden*

Sheila Crummey, *Deputy Rector's Warden*

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